Lisn County R-I Ledger


Volume 308 March 2024

FTA visits University of Central Missouri On February 23rd, a group of 9th-12th grade students and Future Teachers of America members visited the University of Central Missouri in Warrensburg where they had a campus tour and gained information on the application and admission process at UCM. This was the third annual college visit taken by FTA members as a way to expose students to the possibilities of post-secondary education at colleges or universities in our state.


## PIZZA! PIZZA!

The 5th-12th grade band, choir, and color guard did a fundraiser selling Little Caesar's Pizza Kits, and raised over \$1,300 thanks to the generous support of the community! Brantley Armstrong was the top salesperson, and Isaiah Bell was the winner of the raffle for the fundraiser. Thank you for your continued support!

The school website is updated daily. Check the school calendar and homepage for current events and news.

www.linnr1.k12.mo.us

## Congratulations Gracie Small

Congratulations to Gracie Small for being selected to serve as the 2024-2025 Area 3 FFA 2nd Vice President! Gracie did an outstanding job with 2 large group interviews. As a sophomore, she competed against predominately juniors from other schools and did awesome! If you see her, congratulate her for a job well done!


NHS Cereal Box Food Drive
Linn County NHS members held a cereal box food drive for this year's service project. With the help of preschool through twelfth grade students, NHS collected 260 boxes of cereal! On the final day of the food drive, Friday, February 23rd, cereal boxes filled the gymnasium floor in a large LC domino design where they were then knocked over while the student body watched in anticipation. NHS members donated the cereal to Linn County R-I students in need as well as to the Linn County Food Pantry. LC NHS would like to thank our students and community that helped to make this year's service project a "cerealsly" huge success!


## Here Comes the Sun

The warm weather has been welcomed by elementary PE classes. They have been staying active outside on adventure hikes. On adventure hikes the elementary students explore the track for animal signs, observe the sky for birds, and go to the baseball field.


Please remind elementary students to wear tennis shoes on PE day so they actively participate in outside activities.

## Reading Across America



## JH/HS Track \& Field

The track season has officially began. Track athletes are working hard to get in shape for their events. I am so excited to work with this exceptional group of student athletes this season. Just a reminder that I will be using the remind app to touch base with student athletes and their parents/caregivers. Please feel free to contact me via email for the join code at jbarber@linnr1.k12.mo.us.

## Calendar of Events

- 3/11- FFA Lathrop Judging Day
- 3/12- Scholar Bowl- Linn Co., Bucklin/Macon Co., @ Atlanta
- 3/13- End of $3{ }^{\text {rd }}$ Quarter, MS/HS ASAP, Area 3 FFA \& CDE Contests @ Macon
- 3/14- Bus Inspections
- 3/15- NHS Initiation @ 2:00 P.M.
- $3 / 19-7^{\text {th }}, 11^{\text {th }}, \& 12^{\text {th }}$ Grade Immunizations
- 3/20- MS/HS ASAP
- 3/21- FFA NCMC Judging Day
- 3/22- Mr. Stinky PK-5
- 3/23- District Solo/Ensemble Contest (9th-12th Grade Only), Tri-County Conference Art Show @ LC, Conference Scholar Bowl Meet @ LC
- 3/25- School in Session, NE District FFA LDE Contest @ Monroe City
- 3/26-PreK/K Screenings
- 3/27- PreK/K Screenings, FFA North Shelby Judging Day @ Shelbyville, MS/HS ASAP
- 3/28- Spring Pictures, FCA Meeting
- 3/29- Spring Break


Read Across America Week is celebrated from March 2 to 6 - it begins on the birthday of the beloved author, Dr. Seuss. The National Education Association aims to encourage reading and educate people about its benefits, especially among children and young adults. One way Linn County students celebrated was by pairing elementary and $\mathrm{JH} / \mathrm{HS}$ classes to read books together.

Academic All- State Softball Congratulations to the following athletes for receiving academic allstate honors for the 2023 softball season. We are so proud of all your hard work! L to R: Gracie Small, Mikaela Rojas, Isabela Rojas, Megen Sharp, Carson Coram, Riley Dyer, and Kenadi Head.


## Notes from the Nurse

Please remember to bring back immunization forms by March $8^{\text {th }}$. Immunizations will take place on March $19^{\text {th }}$.

## HEAR THE YEAR

## Reflector Yearbook

The last day to purchase a Linn County Reflector Yearbook will be April $17^{\text {th }}$. Yearbooks are $\$ 35$ and a namestamp is an additional $\$ 5$. Order forms are available at the office or on our website at www.linnr1.k12.mo.us. Email Mrs. Knifong with any questions.

## Science Olympiad

Brantley Armstrong traveled to Truman State University on March $2^{\text {nd }}$ to compete in the Region II Science Olympiad competition. There he finished $3^{\text {rd }}$ in "Flight" and $2^{\text {nd }}$ in the "Wheeled Vehicle" divisions. Way to go Brantley!


## FFA Shout Out

Shout out to Carson Coram for being selected as a top FFA 100 entering sophomore student. She will attend the HYMAX Academy this summer at Camp Rising Sun at the Lake of the Ozarks. Way to go Carson!


PeNELOPEBANA

## 2023-2024

TRI-COUNTYCONFERENCE DEFENSIVE TERM

## Senior Spotlight



Billy Richards

What are your future plans?
I want to start my own diesel repair shop.
What activities are you involved in? FFA

What is your favorite school subject?
Votech
What is your Go-To song on your playlist?
Old Number 7
What is a hobby you enjoy outside of school?
Working


What are your future plans?
Save for a house and get an apprenticeship for tattooing.

What is your favorite school subject? Art

What is your Go-To song on your playlist?
Teenage Spirit-Nirvana
Who do you look up to the most?
Banksy, a street artist.
What is your farewell message to underclassmen?
It's never too late to change your plans.
Katelyn Eppy


## Anika Shoemaker

"You can't go back and change the beginning,
but you can start where you are and change the ending."

What are your future plans?
I plan to attend Avila University and earn my degree in business to become a Publicist.

What activities are you involved in?
Colorguard, NHS, Basketball, FTA, Track

## What is your favorite school subject?

Literature or English

## What is your Go-To song on your playlist?

Here for a Good Time- George Strait
What is your favorite thing about Linn
Co.?
Cheese Pizza... And the amazing staff!!!
What is a hobby you enjoy outside of
school?
Reading

Linn County R-I Track Schedule 2024

| Date | Departure | Time | JH/HS | Meet/Locations |
| :---: | :---: | :---: | :---: | :---: |
| March 22 | 1:00 p.m. | 2:30 p.m. | HS | Salisbury Open |
| March 25 | 11:00 | 12:30 p.m. | JH/HS | La Plata Early Bird (practice meet) |
| March 27 | 11:15 a.m. | 1:00 p.m. | JH | Atlanta @ La Plata Track |
| April 1 | TBA | TBA | HS | La Plata |
| April 3 | 7:00 a.m. | 9:00 a.m. | JH/HS | Brunswick Relays |
| April 5 | 3:00 p.m. | 4:00 p.m. | JH | Brookfield Open |
| April 8 | 11:15 a.m. | 1:30 p.m. | JH | La Plata Relays |
| April 9 | 1:00 p.m. | 2:30 p.m. | HS | Salisbury Open |
| April 10 | 7:00 a.m. | 8:30 a.m. | JH/HS | SW Ludlow @ Chillicothe |
| April 15 | 12:00 p.m. | 1:00 p.m. | JH | Brookfield Relays |
| April 17 | 12:15 p.m. | 1:00 p.m. | HS | Milan Relays |
| April 18 | 12:00 p.m. | 2:00 p.m. | JH | Salisbury |
| April 22 | 7:00 a.m. | 9:00 a.m. | JH/HS | Conference @ La Plata |
| April 25 | 1:30 p.m. | 2:45 p.m. | JH | Milan Relays |
| April 26 | 11:30 a.m. | 2:00 p.m. | HS | Glasgow |
| April 27 | 7:00 a.m. | 9:00 a.m. | JH/HS | Conference Rain Date |
| April 29 | 12:15 p.m. | 1:30 p.m. | HS | NW Relays @ Brookfield |
| May 1 | 11:30 a.m. | 2:00 p.m. | HS | Larry Littrell @ Glasgow |
| May 4 | 7:00 a.m. | 9:30 a.m. | HS | Districts |
| May 11 | TBA | TBA | HS | Sectionals |
| May 19-20 | TBA | TBA | HS | State Track @ Jefferson City |

## MARCH 2024

LINN CO. R-1 SCHOOL


DAILY CHOICES: CEREAL / PEANUT BUTTER and JELLY / CHEF SALAD. MILK and JUICE SERVED DAILY. SOMEKIND of BREAD SERVED DAILY.
MENUS ARE SUBJECT to CHANGE ACCORDING to the AVAILIBILITY

# Linn County R-1 Aggie Boosters 

## FISH FRY



## Saturday, April 13th

## Purdin Community Center

## 6:00-8:00 p.m.

Please come help support us through a "free will" donation meal with proceeds supporting local youth scholarships in agriculture and our communities.

## (*To-go meals available upon request).

## 2024 Browning Ball Association Sign Ups

Please fill out and return this form to the High School Office.
Forms are DUE by MARCH 22 ${ }^{\text {nd }}, 2024$.
Cost: \$25 per player (Please make checks payable to City of Browning-Summer Rec)

## Teams

Midgets: (Co-Ed) (5-7 years, cannot be 8 years old before May $1^{\text {st }}$ )
Pee Wee Girls: ( $8-10$ years, cannot be 11 years old before May $1^{\text {st }}$ )
Pee Wee Boys: ( $8-10$ years, cannot be 11 years old before May $1^{\text {st }}$ )
Little League Girls: (11-13 years, cannot be 14 years old before May $1^{\text {st }}$ )
Little League Boys: (11-13 years, cannot be 14 years old before May $1^{\text {st }}$ )
Pony League Girls: (14-18 years, cannot be 19 years old before May $1^{\text {st }}$ )
Pony League Boys: (14-18 years, cannot be 19 years old before May $1^{\text {st }}$ )

Player Name: $\qquad$ Male or Female $\qquad$

Date of Birth: $\qquad$ What age will player be on May $1^{\text {st }}, 2024$ $\qquad$

Parent or Guardian Name:

Contact Number: $\qquad$ Relationship to Player: $\qquad$
Player's Shirt Size: $\qquad$
A parent or guardian must sign below, in order for your child to participate. The Association is not responsible for any injuries, lost or stolen property.
$\qquad$ Date: $\qquad$

## PLEASE FILL OUT BELOW IF INTERESTED IN VOLUNTEER COACHING

Name: $\qquad$ Contact Number: $\qquad$

Team Preference: $\qquad$
Please fill out a separate form if you have more than one child.
If you have any questions, please contact Whitney Gardner (660-973-0403)

# Linn County R-I <br> Home of the Mustangs 

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Fax: (660) 244-5025
Sign up for text alerts at www.linnr1.k12.mo.us Look for the Mustang Alerts on the right side of the homepage.

Administration
Ryan Livingston, Superintendent


www.linnr1.k12.mo.us

Board of Education
Racheal Neal, Pres. 12 years
Chad Gooch, V.P. 12 years
Shannon Murrell, 10 years
Rodney Seals, 5 years
Daniel Singleton, 4 years
Jack Green, 3 years
Bryon Rojas, April 2023

